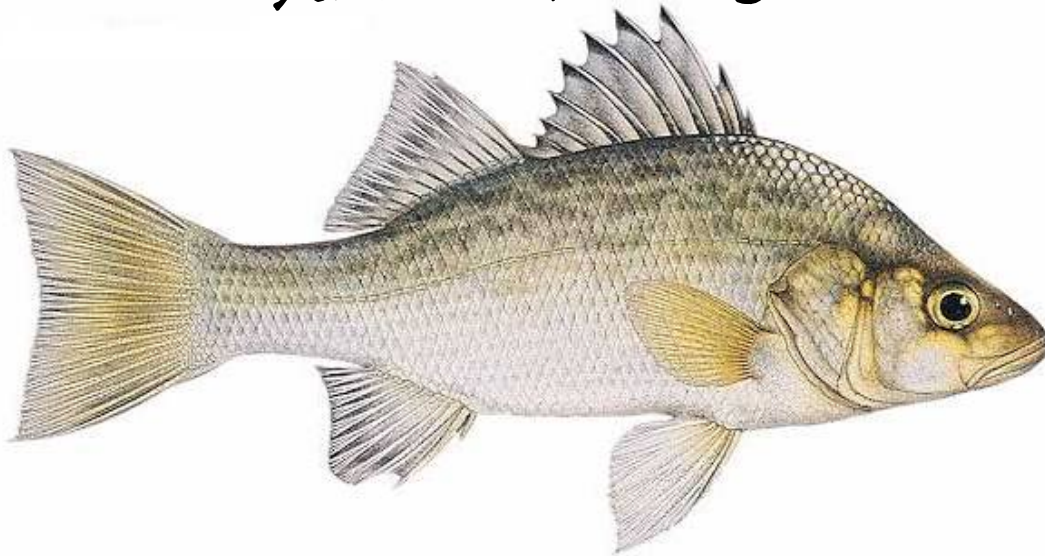


4th Annual  
Alligator White Perch Tournament  
June 26, 2010



Registration & Info:

252-796-1677 • [www.palmettopeartree.org](http://www.palmettopeartree.org)  
[AlligatorWhitePerch@gmail.com](mailto:AlligatorWhitePerch@gmail.com)

- \$15 entry fee per person (includes BBQ dinner & T-shirt)
- Children 13 and under fish for free
- 12 fish limit (total weight)
- Cash prizes for 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place adult finishers
- Special prizes for top 5 children

Presented by:

**THE CONSERVATION FUND**

*America's Partner in Conservation*

**Schedule**

- 5:30 am** - Registration and fishing begins at only 2 ramps:
- Float bridge on Alligator Creek - located off Old Highway 64 - where DOT barges are docked
  - Frying Pan Ramp
- 8:00 am** - Registration ends
- 4:00 pm** - Weigh-in and dinner at Bailey's Store (intersection of Old Highway 64 & Newfoundland Road)

# Alligator White Perch Tournament

## Registration Form

Participant's First Name:	Middle Initial:	Last Name:
Street Address or PO Box #:	City, State:	Zip Code:
E-mail Address:	Contact Phone #:	
<b>Check method of payment :</b>		
<input type="checkbox"/> Check (Make check payable to: "The Conservation Fund")	<input type="checkbox"/> Cash	

IN CONSIDERATION of being given the opportunity to participate in the Alligator White Perch Tournament, I, for myself, my personal representatives, assigns, heirs, and next of kin:

1. ACKNOWLEDGE, agree and represent that I understand the nature of Fishing Activities, both on water and land based, and that I am qualified, in good health, and in proper physical condition to participate in such Activity.
2. FULLY UNDERSTAND that: (a.); FISHING ACTIVITIES INVOLVE RISKS AND DANGERS of serious bodily injury, including permanent disability, paralysis, and death ("Risks"); (b.) these Risks and dangers may be caused by my own actions, or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or the negligence of the Releases named below; (c.); there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation in the Activity.
3. AGREE AND WARRANT that I will examine and inspect each Activity in which I take part as a participant in the Alligator White Perch Tournament and that, if I observe any condition which I consider to be unacceptably hazardous or dangerous, I will notify the proper authority in charge of the Activity and will refuse to take part in the Activity until the condition has been corrected to my satisfaction.
4. HEREBY RELEASE, discharge, and covenant not to sue The Conservation Fund, Tyrrell County, their administrators, directors, agents, officers, volunteers and employees, other participating tournament organizers, any sponsors, advertisers, and if applicable, owners and lessors of premises, on which the Activity takes place, (each considered one of the Releasees herein) from all liability, claims, demands, losses or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise, including negligent rescue operations; and I further agree that if, despite this release and waiver of liability, assumption of risk, and indemnity agreement, I, or anyone on my behalf, makes a claim against any of the Releasees, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS each of the Releasees, from any litigation's expenses, attorney fees, loss, liability, damage, or cost which any may incur as a result of such claim.

**I have fully read and agree with the Alligator White Perch Tournament rules and regulations. I have read this agreement, fully understand its terms, understand that I have given up substantial rights by signing it and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid, the balance, notwithstanding, shall continue in full force and effect.**

Signature (only if age 18 or over)

Date

---

**Please complete this form, enclose payment\*, and either:**

**Mail to:**

The Conservation Fund  
PO Box 286  
Columbia, NC 27925

**or Deliver in person to:**

The Conservation Fund  
212 Main Street  
Columbia, NC 27925

**\*Make check payable to: "The Conservation Fund"**

# Alligator White Perch Tournament



## Tournament Rules & Regulations

1. Deadline for tournament registration is June 26, 2010 at 8:00am.
2. Tournament entry fee is \$15 per individual. Children 13 and under are free. All participants receive a T-shirt and a plate of BBQ and sides served following weigh-in.
3. Once officially registered, all entry fees are non-refundable, except for tournament cancellation.
4. Fishing will begin at 5:30 am June 26, 2010. No lines can be put in the water before that time.
5. Bailey's Store will be the Official Weigh Station. Bailey's Store is located at the intersection of Old Highway 64 and Newfoundland Road in Alligator (about 7 miles east of Columbia). The Official Weigh Station will open at 1:00 p.m. All fish must be checked into the Official Weigh Station by 4:00 pm or the fish will be disqualified from the tournament.
6. There is no set fishing boundary for this tournament, however no fishing is allowed within 100 yards of the pier where Fort Landing Road ends at Alligator Creek. See enclosed map for approximate location.
7. State, federal, and local laws must be obeyed. All participants are responsible for obtaining any required fishing license and for complying with all State Laws and Fishing Regulations.
8. For safety purposes, all boats entered must adhere to USCG regulations for their size. It will be the responsibility of the boat captains to provide an approved personal flotation device for each angler.
9. All participants will be allowed to launch from one of two boat ramps (see map for further details):
  - (1) Float bridge on Alligator Creek where Old Highway 64 crosses over Alligator Creek, just east of Bailey's Store. Also where DOT barges are docked.
  - (2) Frying Pan ramp
10. Fishing is allowed from boat, shore, pier, or bridge.

11. All fish must be caught with a rod and reel.
12. Winners will be based on the total weight of 12 fish entered. Participants will be allowed to combine the best 12 fish per boat or each participant can submit individually.
13. Fish entered for children prizes are ineligible for adult prizes and vice versa.
14. In the event of a tie, the heaviest single fish will determine the winner. If a tie still exists, then the team or individual that weighed-in first will be the winner.
15. All weighed fish are subject to scrutiny and inspection by the Tournament Committee and state or federal officials. Attempts to alter the weight of a fish disqualifies the participant for all categories of the tournament.
16. Each participant is responsible for determining if he or she will fish in view of the current weather conditions. The tournament will not be cancelled except for extreme weather conditions. Cancellation in the event of extreme weather is at the sole discretion of the Tournament Director. If the tournament is cancelled, then Sunday June 27, 2010 will be the alternate tournament day. **TOURNAMENT HOTLINE: 252-796-1677.** In case of extreme weather conditions, please call this number for an updated message about tournament status/cancellation.
17. All participants are subject to polygraph test.
18. All tournament participants consent and authorize the Tournament Committee and their advertising/public relations agencies to use and reproduce names, voices and/or photographs, whether taken or recorded and circulate the same for any and all purposes of publicity and advertising of all kinds and descriptions in any and all media formats.
19. Failure to adhere to any of the above rules is grounds for disqualification.
20. **Questions Not Covered By The Rules:** The Tournament Director shall determine the solutions to questions or situations that arise and the judgment SHALL BE FINAL.

# THE CONSERVATION FUND

---

*America's Partner in Conservation*

[www.palmettopeartree.org](http://www.palmettopeartree.org)

# Alligator White Perch Tournament

